Docket No. 6009-4740

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| Applic | cant(s): | HYVARINEN, Olli and JYRA | LA, Marika | | | | | | |
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| Serial | No.: | Not Yet Assigned | Group Art Unit: | Not yet assigned | | | | | |
| Filed: | | Herewith | Examiner: | Not yet assigned | | | | | |
| For: | | METHOD FOR REMOVAL OF SILVER FROM A COPPER CHLORIDE SOLUTION | | | | | | | |
| Customer No.: | | 27123 INFORMATION DISCLOSURE STATEMENT | | | | | | | |
| P.O. B | issioner fo ox 1450 | r Patents 22313-1450 | | | | | | | |
| Sir: | | | | | | | | | |
| | Pursuant to Rule 56, applicant hereby calls the attention of the Patent Office to the references | | | | | | | | |
| listed o | on the attac | hed Form PTO 1449. Copy(ies) of | the non US references | s⊠ are attached ☐ were | | | | | |
| filed in | related ap | plication U.S. Serial No(s), f | iled, respective | ly. | | | | | |
| | | ate of the application No | | | | | | | |
| \boxtimes | | is document is being concurrently filed with the above-identified application | | | | | | | |
| | This docu | s document is being concurrently filed with an Request for Continued Examination (RCE) | | | | | | | |
| | This docu | his document is being filed prior to a first Office Action | | | | | | | |
| | This document is accompanied by a Search Report/Communication cited in a corresponding PCT (PCT/FI2003/000707) or foreign counterpart application. | | | | | | | | |
| X | The Commissioner is hereby authorized to charge any additional fees which may be required for this Information Disclosure Statement, or credit any overpayment to Deposit Account No. 13-4500, Order No. 6009-4740. A DUPLICATE COPY OF THIS SHEET IS ATTACHED. | | | | | | | | |
| | | | Respectfully submi MORGAN & FINN | | | | | | |
| Dated: | April 8, 2 | 2005 | Battetine Vi | duy | | | | | |
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Registration No. 28,483

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| | | | Attorney Docket: | | | ial No.: | | | |
| FORM PTO-1449 INFORMATION DISCLOSURE CITATION | | | | 6009-4740 Not yet assigned Applicants: | | | | | |
| | | | | Applicants: HYVARINEN, Olli and JYRALA, Marika | | | | | |
| | | | | Date: | | | | | |
| | | | | | | up Art Unit: yet assigned | | | |
| | | TIC | Herew | | | yet assigned | | | |
| Examiner | T | <u> </u> | . PAIL | NT DOCUMENTS | | 1 a r | | | |
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| *************************************** | DE 3812501 | July 20, 1 | 989 | DE | C 22 B | 3 / 00 | Abstract attached | | |
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| Examiner | Initial if reference considered, whether | | | Date Considered | | · · · · · · | | | |